## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

Art Unit: 2136

Trent J. Brundage

Conf. No.: 8369

Application No.: 09/833,013

Filed: April 10, 2001

For:

**DIGITALLY WATERMARKED MAPS** 

**VIA ELECTRONIC FILING** 

AND SIGNS AND RELATED **NAVIGATIONAL TOOLS** 

Examiner: P. Parthasarathy

Date: January 23, 2007

## <u>AMENDMENT</u>

Mail Stop Amendment COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

## **Introductory Comments:**

This Amendment responds to the October 31, 2006, Office Action. Please enter the following amendments, consider our remarks and allow the application.